

रिजिस्ट्रार

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	2132644
2	Name of the School as per affiliation letter of CBSE:	HIGHLAND HALL CONVENT SCHOOL
3	Address of the School:	VILLAGE POST ASANVALI, 7KM MILESTONE, JANTA RD, SAHARANPUR - 247001
4	Standard/level/class up to which the school is running:	From Class I to Class 10 <sup>th</sup>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<input checked="" type="checkbox"/> YES/ <del>NO</del>
6	U-DISE code allotted to the school:	APPLIED FOR
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	HIGHLAND HALL EDUCATIONAL SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<input checked="" type="checkbox"/> YES/ <del>NO</del>
9	Purpose of present application:	<input checked="" type="checkbox"/> Extension/ <del>Upgradation</del>
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having</li> </ul>



APPENDIX-III

		population less than 15 Lakhs <input checked="" type="checkbox"/> Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	<input checked="" type="checkbox"/> YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	317-19
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	<input checked="" type="checkbox"/> YES/NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M. 8490 SQ MTRS
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	TARUNA KAPIL
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	1-11-13 FROM TO 1-10-2043 30 TOTAL YEARS 30
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	<input checked="" type="checkbox"/> YES/NO If yes the details

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES/NO
20(a)	If yes the date of last inspection:	25-11-2014
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES/NO
21(a)	If yes the date of last inspection:	25-2-2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES/NO

मिना विद्यालय निरीक्षक  
 बहावलपुर



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22(a)	If yes the date of last inspection:	23.2.2017
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES/ <del>NO</del>
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES/ <del>NO</del>
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	<input checked="" type="checkbox"/> YES/ <del>NO</del>
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES/ <del>NO</del>
Kabil <b>Manager</b> Highland Hall Convent School Janta Road, Saharanpur 18392905213		Signature with Stamp (of Head of Institution) Principal Highland Hall Convent School Janta Road, Saharanpur (UP)
<b>PART-B</b> (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. 15151		Date of Issuance 13-01-2020
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<input checked="" type="checkbox"/> YES/ <del>NO</del> extension/upgradation
जिला विद्यालय निरीक्षक साहयनपुर Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>		Counter Signature   (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative*) <b>NAME OF DISTRICT</b> (*Not Below the rank of a Group-A Gazetted Officer)